

# TRIPURA GAZETTE

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**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

## GOVERNMENT OF TRIPURA URBAN DEVELOPMENT DEPARTMENT

No.16(10)-UDD/DUD/PM-SV ANidhi/2020/20529-81

Dated, Agartala, The 16th Jan, 2021.

### NOTIFICATION

In pursuance of Ministry of Housing and Urban Affairs DO letter No.K-12012/08/2020-PMSV-Nidhi(9096654) dated 10.12.2020, the Governor of Tripura is pleased to constitute the District Level Advisory and Monitoring Committee for each of the Districts of Tripura for Urban Development to oversee, review, monitor and effective implementation of Prime Minister Street Vendors Atmanirbhar Nidhi (PM SVANidhi) Scheme, under the AtmaNirbhar Bharat Package.

**(A) West Tripura District.**

- |   |   |              |
|---|---|--------------|
| (i) District Magistrate & Collector, West Tripura, Agartala.  | - | Chairperson. |
| (ii) Municipal Commissioner, AMC.   | - | Member.      |
| (iii) Chief Executive Officer, Municipal Council, Ranirbazar.   | - | Member.      |
| (iv) Chief Executive Officer, Municipal Council, Mohanpur.  | - | Member.      |
| (v) Executive Officer, Nagar Panchayat, Jirania.  | - | Member.      |
| (vi) District Food & Civil Supply Officer.  | - | Member..     |
| (Deputy Director, Food, Civil Supply & Consumer Affairs, Government of Tripura).  |   |              |
| (vii) District Education Officer.   | - | Member.      |
| (viii) Chief Medical Officer.   | - | Member.      |
| (ix) Social Welfare Officer.  | - | Member.      |
| (District Inspector of Social Education, Govt. of Tripura)  |   |              |
| (x) Lead District Manager.  | - | Member.      |
| (xi) Any other relevant officer(s) as decided by the District Magistrate & Collector, West Tripura to ensure Coverage of all the schemes. | - | Member.      |

**(B) Sepahijala District.**

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|---|---|--------------|
| (i) District Magistrate & Collector, Sepahijala District  | - | Chairperson. |
| (ii) Chief Executive Officer, Municipal Council, Bishalgarh.  | - | Member.      |
| (iii) Chief Executive Officer, Municipal Council, Melagarh.   | - | Member.      |
| (iv) Executive Officer, Nagar Panchayat, Sonamura.  | - | Member.      |
| (v) District Food & Civil Supply Officer.   | - | Member..     |
| (Deputy Director, Food, Civil Supply & Consumer Affairs, Government of Tripura).  |   |              |
| (vi) District Education Officer.  | - | Member.      |
| (vii) Chief Medical Officer.  | - | Member.      |
| (viii) Social Welfare Officer.  | - | Member.      |
| (District Inspector of Social Education, Govt. of Tripura)  |   |              |
| (ix) Lead District Manager.   | - | Member.      |
| (x) Any other relevant officer(s) as decided by the District Magistrate & Collector, Sepahijala District to ensure Coverage of all the schemes. | - | Member.      |
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**(C) Gomati District.**

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|--|---|--------------|
| (i) District Magistrate & Collector, Gomati District   | - | Chairperson. |
| (ii) Chief Executive Officer, Municipal Council, Udaipur..   | - | Member.      |
| (iii) Executive Officer, Nagar Panchayat, Amarapur.  | - | Member.      |
| (iv) District Food & Civil Supply Officer.   | - | Member..     |
| (Deputy Director, Food, Civil Supply & Consumer Affairs,<br>Government of Tripura).  |   |              |
| (v) District Education Officer.  | - | Member.      |
| (vi) Chief Medical Officer.  | - | Member.      |
| (vii) Social Welfare Officer.  | - | Member.      |
| (District Inspector of Social Education, Govt. of Tripura)   |   |              |
| (viii) Lead District Manager.  | - | Member.      |
| (ix) Any other relevant officer(s) as decided by the<br>District Magistrate & Collector, Gomati District to ensure<br>Coverage of all the schemes. | - | Member.      |

**(D) South Tripura District.**

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|---|---|--------------|
| (i) District Magistrate & Collector, South Tripura.   | - | Chairperson. |
| (ii) Chief Executive Officer, Municipal Council, Belonia.   | - | Member.      |
| (iii) Chief Executive Officer, Municipal Council, Santirbazar.  | - | Member.      |
| (iv) Executive Officer, Nagar Panchayat, Sabroom.   | - | Member.      |
| (v) District Food & Civil Supply Officer.   | - | Member..     |
| (Deputy Director, Food, Civil Supply & Consumer Affairs,<br>Government of Tripura).   |   |              |
| (vi) District Education Officer.  | - | Member.      |
| (vii) Chief Medical Officer.  | - | Member.      |
| (viii) Social Welfare Officer.  | - | Member.      |
| (District Inspector of Social Education, Govt. of Tripura)  |   |              |
| (ix) Lead District Manager.   | - | Member.      |
| (x) Any other relevant officer(s) as decided by the<br>District Magistrate & Collector, South Tripura to ensure<br>Coverage of all the schemes. | - | Member.      |

**(E) Khowai District.**

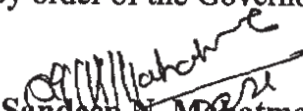
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|---|---|--------------|
| (i) District Magistrate & Collector, Khowai District.                               | - | Chairperson. |
| (ii) Chief Executive Officer, Municipal Council, Khowai.                            | - | Member.      |
| (iii) Chief Executive Officer, Municipal Council, Teliamura.                        | - | Member.      |
| (iv) District Food & Civil Supply Officer.  | - | Member..     |
| (Deputy Director, Food, Civil Supply & Consumer Affairs,<br>Government of Tripura). |   |              |
| (v) District Education Officer.   | - | Member.      |
| (vi) Chief Medical Officer.   | - | Member.      |
| (vii) Social Welfare Officer.   | - | Member.      |
| (District Inspector of Social Education, Govt. of Tripura)                          |   |              |
| (viii) Lead District Manager.   | - | Member.      |

- (ix) Any other relevant officer(s) as decided by the District Magistrate & Collector, Khowai District to ensure Coverage of all the schemes. - Member.
- (F) Dhalai District.**
- (i) District Magistrate & Collector, Dhalai District. - Chairperson.
- (ii) Chief Executive Officer, Municipal Council, Ambassa. - Member.
- (iii) Executive Officer, Municipal Council, Kamalpur. - Member.
- (iv) District Food & Civil Supply Officer. - Member..
- (Deputy Director, Food, Civil Supply & Consumer Affairs, Government of Tripura).
- (v) District Education Officer. - Member.
- (vi) Chief Medical Officer. - Member.
- (vii) Social Welfare Officer. - Member.
- (District Inspector of Social Education, Govt. of Tripura)
- (viii) Lead District Manager. - Member.
- (ix) Any other relevant officer(s) as decided by the District Magistrate & Collector, Dhalai District to ensure Coverage of all the schemes. - Member.
- (G) Unakoti District.**
- (i) District Magistrate & Collector, Unakoti District. - Chairperson..
- (ii) Chief Executive Officer, Municipal Council, Kailashahar. - Member.
- (iii) Chief Executive Officer, Municipal Council, Kumarghat. - Member.
- (iv) District Food & Civil Supply Officer. - Member..
- (Deputy Director, Food, Civil Supply & Consumer Affairs, Government of Tripura).
- (v) District Education Officer. - Member.
- (vi) Chief Medical Officer. - Member.
- (vii) Social Welfare Officer. - Member.
- (District Inspector of Social Education, Govt. of Tripura)
- (viii) Lead District Manager. - Member.
- (ix) Any other relevant officer(s) as decided by the District Magistrate & Collector, Dhalai District to ensure Coverage of all the schemes. - Member.
- (H) North District.**
- (i) District Magistrate & Collector, Dhalai District. - Chairperson.
- (ii) Chief Executive Officer, Municipal Council, Dharmanagar. - Member.
- (iii) Executive Officer, Nagar Panchayat, Panisagar. - Member.
- (iv) District Food & Civil Supply Officer. - Member..
- (Deputy Director, Food, Civil Supply & Consumer Affairs, Government of Tripura).
- (v) District Education Officer. - Member.
- (vi) Chief Medical Officer. - Member.

- |  |   |         |
|--|---|---------|
| (vii) Social Welfare Officer.<br>(District Inspector of Social Education, Govt. of Tripura)  | - | Member. |
| (viii) Lead District Manager.  | - | Member. |
| (ix) Any other relevant officer(s) as decided by the<br>District Magistrate & Collector, North Tripura to ensure<br>Coverage of all the schemes. | - | Member. |

The functioning of the Committee will be governed by the scope/jurisdiction, Terms of Reference, procedure etc. given in the guidelines under reference and as per the direction issued by the Government of Tripura from time to time.

By order of the Governor,

  
( Dr. Sandeep N. Mahatme, IAS)  
Additional Secretary to the  
Government of Tripura